## LANGLADE COUNTY BROADBAND COMMISSION MEETING NOTES

Commission:Langlade County Economic Development Corp Broadband CommissionDate:Tuesday, August 16, 2022Time:5:30 PMLocation:LCEDC Board Room, 312 Forrest Avenue, Antigo, WI

## The following discussion was held by the Commission at the meeting detailed above:

Langlade County Economic Development Corp Broadband Commission		
Name	Role	Status
Angie Close	Member-LCEDC	Present
Joe Martell	LC GIS Coordinator	Present
Richard Mullen	Member-Town of Norwood	Present
Jason Hilger	LC Administrator	Present
Eric Boman	Member-Town of Upham	Present
Al Murray	Member-LC Forestry Admin	Present
Niel Schueller	Member- Town of Summit	Present
Mike Cragoe	Member-Town of Upham	Present
Doug Curler	Member-Town of Neva	Present

1. New Member Introductions were held

- 2. **Guest Speaker:** Kenneth Kortenhof gave an update of the Langlade County Communications Project with the Sheriff's Department. Phase 1 of the project is in progress.
- **3. LC Broadband Update:** Close gave an update on current grants available and reported that she attended the Towns Association Conference and gave a presentation with the National Telecommunications and Information Administration Regional Director on rural collaboration and broadband.
- 4. Broadband Mapping and Speed Test Update
  - a. Close presented the current Speed Test Data. Mr. Martell presented GIS Maps that included some identification of silos for possible use. Niel stated that he would check with the town of Summit to see if there could be a potential partnership using Town Property to support towers for broadband expansion specifically for emergency networks/priorities of the commission.
- 5. **Any Other Business:** Close invited Cirrinity and Charter to speak and give an update on current projects in Langlade County at the next meeting.
- Next Meeting Date: Next meeting date will be November 15, 2022 at 5:30 pm.
  Commission decided to do monthly meetings every third Tuesday of the month at 5:30 pm at NTC Antigo Campus.
- 7. Meeting was closed at 6:25

Notes transcribed and submitted<sup>i</sup> by: Angie Close, LCEDC Executive Director

<sup>i</sup> **CC**: LCEDC Board of Directors

County Clerk

Parties Involved